

# Shasta-Trinity Schools Insurance Group JPA

# **Agenda**

### **EXECUTIVE COMMITTEE MEETING / COMMITTEE OF THE WHOLE**

DATE: Friday, October 2, 2020 TIME: 8:30 A.M.

Due to COVID-19, this meeting will be conducted as a teleconference pursuant to the provisions of the <u>Governor's Executive Orders N-25-20 and N-29-20</u>, which suspends certain requirements of the Ralph M. Brown Act.

THE PUBLIC MAY NOT ATTEND THIS MEETING IN PERSON

Directors, staff, and the public may participate remotely\* via the Zoom website link at

Join Zoom Meeting

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Meeting ID: 860 3946 9042

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Public Comment on Items Not on the Agenda (limit one per person) must be submitted via email prior to the meeting's call to order to publiccomment@stsig.org.

Public comments on individual agenda items (limit one per person PER AGENDA ITEM) must be submitted (a) via email prior to the meeting's call to order to <a href="mailto:publiccomment@stsig.org">publiccomment@stsig.org</a>. Please indicate in your email to the agenda item to which your comment applies.

Although public comments are generally limited to two minutes per comment, the Board Chair shall have the discretion to manage the Public Comment process in a manner that achieves the purpose of public communication and assures the orderly conduct of the meeting.

## **CALL TO ORDER**

#### **CONSENT AGENDA**

1.	Motion: Approve minutes for April 24, 2020, Executive Committee Meeting	Pg. 01
2.	Motion: Approve minutes for June 3, 2020, Special Executive Committee Meeting	Pg. 07
<u>GENER</u>	AL BUSINESS	
3.	Information: STSIG Management Report	Pg. 08
4.	Information: Legislative Update	Pg. 10
5.	Information: 2020-21 Open Enrollment Report	Pg. 17
6.	Information: Loss Prevention Update	Pg. 18
7.	Information: Review of Workers' Compensation Program through June 30, 2020,	Pg. 20
8.	Information: Loss Ratios	Pg. 29
	Loss Ratios for the health plans through June 30, 2020, are presented	
9.	Motion: Expenditures/Disbursements	Pg. 33

	This item was reviewed at the Finance Committee Meeting on 9-24-2020	
10.	Motion: Investment Report Review / Treasurer's Report	Pg. 43
	The investment report is presented as of 6-30-2020	
	This item was reviewed at the Finance Committee Meeting on 9-24-2020	
11.	Motion: Year to Date Unaudited Financial Reports	Pg. 78
	2019-20 unaudited financial reports are presented	
	This item was reviewed at the Finance Committee Meeting on 9-24-2020	
12.	Motion: Confirmation of Current STSIG Insurance Coverages	Pg. 103

Expenditures from May 1, 2020, to June 30, 2020, are presented

13. Motion: Adjourn to Closed Sessions

Closed Session to consider the appointment and employment of an unrepresented employee." Pursuant to Government Code Section 54957: Public Employee Performacne Evaluation for:

- Loss Prevention Director
- Finance Director
- Benefits Manager
- Project Assistant

#### 14. Motion: Reconvene in Open Session/ Call to Order

Report any actions taken in closed session

#### PUBLIC ADDRESSES BOARD ON MATTERS NOT ON THE AGENDA

#### **ADJOURN**

#### NOTICE TO THE PUBLIC

This Committee meeting may be attended by Board Members who do not sit on this committee. In the event that a quorum of the entire Board is present, this Committee shall act as a Committee of the Whole. In either case, any item acted upon by the Committee or the Committee of the Whole will require consideration and action by the full Board of Directors as a prerequisite to its legal enactment.

If you have any questions on the agenda, please contact the Shasta-Trinity Schools Insurance Group at 530-221-6444. Agendas are available at <a href="https://www.stsigipa.com">www.stsigipa.com</a>.

It is the policy of the committee and of the Board of Directors of the Shasta-Trinity Schools Insurance Group JPA to encourage participation in the meetings of its legislative bodies. At each meeting, members of the public shall be provided with an opportunity to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the legislative body. Comments shall be limited to 3 minutes per person unless different time limits are set by the President subject to the approval of the Board.

Any person(s) requiring accessible formats of the agenda or disability-related modification or accommodations, including auxiliary aids or services to enable individuals with disabilities to participate in this meeting, should contact Shasta-Trinity Schools Insurance Group at 530-221-6444 at least one (1) full business day in advance of the meeting.

All public records relating to an open session item on this agenda which are not exempt from disclosure pursuant to the California Public Records Act, and which are distributed to a quorum of the legislative body, will be available for public inspection at 350 Hartnell Ave., Suite D, Redding, CA 96002 at the same time that the public records are distributed or made available to the legislative body.

 $All items \ appearing \ on the \ agenda \ are \ subject \ to \ action. \ Staff \ recommendations \ are \ subject \ to \ change \ by \ the \ legislative \ body.$