

19. Motion: Apex Contract Renewal

Shasta-Trinity Schools Insurance Group JPA

Agenda

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BOARD OF DIRECTORS MEETING

DATE: THURSDAY, JUNE 22, 2023 TIME: 10:00 A.M.

CALL TO ORDER

CONSE	NT AGENDA	
1.	Motion: Approve minutes for December 16, 2022, Board of Director's Meeting	Pg. 01
2.	Motion: Designate Official Representatives and Alternates to the Board of Directors	Pg. 04
	A Representative and Alternate roster as of July 1, 2023, is presented	-
3.	Motion: Delegation of Authority of STSIG Treasurer to Invest Surplus	Pg. 06
	Delegation authority to invest surplus is requested for approval	
4.	Motion: Conflict of Interest Policy Biennial Review	Pg. 07
5.	Motion: Workers' Compensation rates	Pg. 12
	Based on the June 30, 2023, Bickmore actuarial report, ex-mods, and rates are	
	presented	
6.	Motion: Expenditures**	Pg. 13
	Expenditures from March 1, 2023, to April 30, 2023, are presented	
CENED	AL BUSINESS	
	Information: Executive Report	Pg. 23
	Motion: Election of Executive Committee Member	Pg. 24
0.	Election of the Executive Committee Member	rg. 24
۵	Motion: Election of Board of Director's Officers	Pg. 27
Э.	Election of the Board of Directors Officers positions	Fg. 27
10	Motion: 2023-24 Loss Prevention Program Update	Pg. 28
	Motion: Investment Report Review / Treasurer's Report**	Pg. 31
11.	The investment report as of April 30, 2023, is presented	rg. 31
12	Motion: Investment Policy Annual Review**	Pg. 43
	Motion: Unaudited Financial Reports**	Pg. 43
13.	Unaudited financial reports as of April 30, 2023, are presented	rg. 32
1./	Information: Loss Ratios**	Pg. 70
14.	Loss Ratios for the medical, dental, and vision plans through April 30, 2023,	Fg. 70
	are presented	
15	Motion: Health Benefits Committee Recommendations	Da 75
	Motion: 2023-24 HSA Contributions, Wellness Program, and Kannact Incentive Funding**	Pg. 75
10.	Determination of funding strategy for 2023-24 contributions	Pg. 76
17	Motion: Health Plan Rates for 2023-24	Da 77
17.	Health Plan rates for medical, dental, and vision programs	Pg. 77
10	Motion: Prestige Contract Renewal	Da 70
10.	Amendment to extend the current contract until June 30, 2024	Pg. 78
	AMENGINEIN TO EXTEND THE CONTENT CONTROL WILLIAM JULIE 20, 2024	

Amendment to extend the current contract until June 30, 2024

20. Motion: 2023-24 Proposed Budget**

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The proposed budget for all programs is presented

21. Motion: JPA Management Services Contract with SIA / Brooks Rice

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Amendment to extend current contract to June 30, 2024

PUBLIC ADDRESSES BOARD ON MATTERS NOT ON THE AGENDA

ADJOURN

NOTICE TO THE PUBLIC

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It is the policy of the Board of Directors of the Shasta-Trinity Schools Insurance Group JPA to encourage participation in the meetings of its legislative bodies. At each meeting, members of the public shall be provided with an opportunity to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the legislative body. Comments shall be limited to 3 minutes per person unless different time limits are set by the President subject to the approval of the Board.

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All public records relating to an open session item on this agenda which are not exempt from disclosure pursuant to the California Public Records Act and which are distributed to a quorum of the legislative body will be available for public inspection at 85 Hartnell Ave., Suite 200, Redding, CA 96002 at the same time that the public records are distributed or made available to the legislative body.

All items appearing on the agenda are subject to action. Staff recommendations are subject to change by the legislative body.

^{**} Indicates this item was reviewed by the Finance Committee on June 22, 2023