

Shasta-Trinity Schools Insurance Group JPA

Agenda

BOARD OF DIRECTORS MEETING

DATE: THURSDAY, JUNE 22, 2017 TIME: 10:00 A.M.

ADDRESS: SHASTA UNION HIGH SCHOOL ROOM: BOARD ROOM

2200 EUREKA WAY, REDDING, CA 96001

CALL TO ORDER CONSENT AGEND

<u>CONSE</u>	ENT AGENDA	
1.	Motion: Approve minutes for the May 4, 2017 Board of Directors Meeting	Pg. 01
GENER	RAL BUSINESS	
2.	Information: Executive Director's Report	Pg.
3.	Motion: Gateway USD Letter of Intent to Join STSIG Health Program October 1, 2017	Pg.
4.	Motion: Year to Date Unaudited Financial Reports	Pg.
	2016-17 financial reports are presented through April 30, 2017	
	(Reviewed at June 22, 2017 Finance Committee Meeting)	
5.	Motion: Investment Report Review / Treasurer's Report	Pg.
	Investment report is presented as of April 30, 2017	
	(Reviewed at June 22, 2017 Finance Committee Meeting)	
6.	Motion: Expenditures	Pg.
	Expenditures are presented from March 1, 2017 through April 30, 2017	
7.	Motion: Stabilization Goals Annual Review	Pg.
	The Stabilization goals are presented for annual review	
	(Reviewed at June 22, 2017 Finance Committee Meeting)	
8.	Motion: Accounting Procedures	Pg.
	Review of internal accounting procedure's related to SIA Workers' Compensation	
	And Actuarial Liabilities reported on the audited financial statements	
	(Reviewed at June 22, 2017 Finance Committee Meeting)	
9.	Motion: Finance Audit	Pg.
	2015-16 K-COE Isom's financial audit is presented with updated workers' compensation	
	Actuarial liabilities	
	(Reviewed at June 22, 2017 Finance Committee Meeting)	
10	. Information: Loss Ratios	Pg.
	Loss Ratios for the health plans are presented through April 30, 2017	
	(Reviewed at June 22, 2017 Finance Committee Meeting)	
11	. Motion: AB 1200 Actuarial Study with Total Compensation Systems	Pg.
	AB-1200 Study of the Authority's health care programs is presented	
	(Reviewed at June 22, 2017 Finance Committee Meeting)	
12	. Motion: Medical Plan Utilization Review	Pg.
	A three-year review of the medical plan utilization is presented	
	(Reviewed at June 22, 2017 Finance Committee Meeting)	

13. Motion: 2017-18 Health Rates & Dental and Vision Changes

Pg.

Health Rates & Dental and Vision plan design changes are presented for plan year 2017-18 (Reviewed at June 22, 2017 Finance Committee Meeting

14. Resolution: LAIF resolution update

Pg.

Adoption of a new LAIF resolution to reflect the current approved signer

15. Motion: Recess to Closed Session

Conference with Legal Counsel – Anticipated Litigation Initiation of litigation pursuant to Section 54956.9(d)(4): One potential case

16. Motion: Reconvene in Open Session / Call to Order:

Announcement of any reportable actions taken in Closed Session

17. Ground Breaking Celebration of 85 Hartnell Ave.

PUBLIC ADDRESSES BOARD ON MATTERS NOT ON THE AGENDA

ADJOURN

NOTICE TO THE PUBLIC

If you have any questions on the agenda, please contact the Shasta-Trinity Schools Insurance Group at 530-221-6444. Agendas are available at www.stsigjpa.com.

It is the policy of the Board of Directors of the Shasta-Trinity Schools Insurance Group JPA to encourage participation in the meetings of its legislative bodies. At each meeting, members of the public shall be provided with an opportunity to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the legislative body. Comments shall be limited to 3 minutes per person, unless different time limits are set by the President subject to the approval of the Board.

Any person(s) requiring accessible formats of the agenda or disability-related modification or accommodations, including auxiliary aids or services to enable individuals with disabilities to participate in this meeting, should contact Shasta-Trinity Schools Insurance Group at 530-221-6444 at least one (1) full business day in advance of the meeting.

All public records relating to an open session item on this agenda which are not exempt from disclosure pursuant to the California Public Records Act, and which are distributed to a quorum of the legislative body, will be available for public inspection at 350 Hartnell Ave., Suite D, Redding, CA 96002 at the same time that the public records are distributed or made available to the legislative body.

All items appearing on the agenda are subject to action. Staff recommendations are subject to change by the legislative body.