

Shasta-Trinity Schools Insurance Group JPA

# Agenda

## **MEETING OF THE FINANCE COMMITTEE / COMMITTEE OF THE WHOLE**

	DATE: THURSDAY AUGUST 27, 2015	TIME: 1:00 P.M.	
	ADDRESS: ENTERPRISE SCHOOL DISTRICT	ROOM: BOARD ROOM	
1155 MISTLETOE LANE, REDDING, CA 96001			
CALL TO ORDER			
CONSENT AGENDA			
1.	Motion: Approve minutes for April 14, 2015 Finance Meetin	ıg.	Pg. 01
GENERAL BUISNESS			
2.	Motion: Investment Report Review		Pg. 03
	Investment report is presented by PFM as of 6-30-20	15	
3.	Motion: Year to Date Unaudited Financial Reports		Pg. 26
	2014-15 unaudited financial reports are presented		
4.	Information: Loss Ratios		Pg. 46
	Loss Ratios for the medical, dental, and vision plans t	hrough June 30, 2015	
	are presented		
5.	Motion: Stabilization Goals Annual Review		Pg. 50
	The Stabilization goals are presented for annual revie	W	
6.	Motion: STSIG Medical clinic and building		Pg. 51
	Determine finance feasibility of STSIG medical clinic a	nd buying a building	
	Vs. leasing building		
7.	Motion: STSIG Wellness Program Funding		Pg. 53
	A one-time wellness incentive may be needed and de	termination of amount	
8.	Motion: 2016 HSA Contribution		Pg. 54
	Determination of funding feasibility of STSIG 2016 HS	A contribution	

# PUBLIC ADDRESSES BOARD ON MATTERS NOT ON THE AGENDA

#### **ADJOURN**

### NOTICE TO THE PUBLIC

This Committee meeting may be attended by Board Members who do not sit on this committee. In the event that a quorum of the entire Board is present, this Committee shall act as a Committee of the Whole. In either case, any item acted upon by the Committee or the Committee of the Whole will require consideration and action by the full Board of Directors as a prerequisite to its legal enactment.

If you have any questions on the agenda, please contact the Shasta-Trinity Schools Insurance Group at 530-221-6444. Agendas are available at www.stsigipa.com.

It is the policy of the Board of Directors of the Shasta-Trinity Schools Insurance Group JPA to encourage participation in the meetings of its legislative bodies. At each meeting, members of the public shall be provided with an opportunity to directly address the Committee/Board on items of interest to the public that are within the subject matter jurisdiction of the legislative body. Comments shall be limited to 3 minutes per person and 20 minutes for all comments, unless different time limits are set by the President subject to the approval of the Committee.

Any person(s) requiring accessible formats of the agenda or disability-related modification or accommodations, including auxiliary aids or services to enable individuals with disabilities to participate in this meeting, should contact Shasta-Trinity Schools Insurance Group at 530-221-6444 at least one (1) full business day in advance of the meeting.

All public records relating to an open session item on this agenda which are not exempt from disclosure pursuant to the California Public Records Act, and which are distributed to a quorum of the legislative body, will be available for public inspection at 350 Hartnell Ave. Suite D, Redding, CA 96002 at the same time that the public records are distributed or made available to the legislative body.

All items appearing on the agenda are subject to action. Staff recommendations are subject to change by the legislative body.