

Serving Schools Since 1980

Finance Committee March 1, 2013 – 8:30AM Shasta County Office of Education Phil Brown – Chairman

- I. Introductions
- II. Approve meeting agenda
- III. Acceptance of previous meeting minutes
- IV. Presentation of renewal Options Mercer
 - o 6-Month Plan Option
 - o 18-Month Plan Option
- V. Other Issues
- VI. Adjourn