



Agenda

EXECUTIVE COMMITTEE MEETING / COMMITTEE OF THE WHOLE

DATE: Friday, April 28, 2023

TIME: 10:00 A.M.

CALL TO ORDER

CONSENT AGENDA

1. **Motion: Approve minutes for February 03, 2023, Executive Committee Meeting** Pg. 01
2. **Motion: Expenditures*** Pg. 04
Expenditures from December 1, 2022, to February 28, 2023, are presented

GENERAL BUSINESS

3. **Information: STSIG Board Chair Report** Pg. 13
4. **Motion: Stabilization Goals Annual Review*** Pg. 14
The annual stabilization goals are presented
5. **Information: Workers' Compensation Financial Review** Pg. 17
6. **Motion: June 30, 2023, Workers' Compensation Actuarial Report*** Pg. 25
7. **Motion: Workers' Compensation STSIG Base Rate and Member's Ex-Mod Rates*** Pg. 31
Based on the June 30, 2023, Bickmore actuarial report, 2023-24 ex-mods and rates are presented
8. **Information: Loss Ratios*** Pg. 40
Loss Ratios for the medical, dental, and vision plans through February 28, 2023 are presented
9. **Motion: Investment Report Review / Treasurer's Report*** Pg. 44
The investment report as of February 28, 2023, is presented
10. **Motion: Unaudited Financial Reports*** Pg. 57
Unaudited financial reports as of February 28, 2023, are presented

**Indicates this item was reviewed by the Finance Committees on April 28, 2023*

PUBLIC ADDRESSES BOARD ON MATTERS NOT ON THE AGENDA

ADJOURN

NOTICE TO THE PUBLIC

This Committee meeting may be attended by Board Members who do not sit on this committee. In the event that a quorum of the entire Board is present, this Committee shall act as a Committee of the Whole. In either case, any item acted upon by the Committee or the Committee of the Whole will require consideration and action by the full Board of Directors as a prerequisite to its legal enactment.

If you have any questions on the agenda, please contact the Shasta-Trinity Schools Insurance Group at 530-221-6444. Agendas are available at www.stsigjpa.com.

It is the policy of the committee and of the Board of Directors of the Shasta-Trinity Schools Insurance Group JPA to encourage participation in the meetings of its legislative bodies. At each meeting, members of the public shall be provided with an opportunity to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the legislative body. Comments shall be limited to 3 minutes per person unless different time limits are set by the President subject to the approval of the Board.

Any person(s) requiring accessible formats of the agenda or disability-related modification or accommodations, including auxiliary aids or services to enable individuals with disabilities to participate in this meeting, should contact Shasta-Trinity Schools Insurance Group at 530-221-6444 at least one (1) full business day in advance of the meeting.

All public records relating to an open session item on this agenda that are not exempt from disclosure pursuant to the California Public Records Act, and which are distributed to a quorum of the legislative body, will be available for public inspection at 85 Hartnell Ave., Suite 200, Redding, CA 96002 at the same time that the public records are distributed or made available to the legislative body.

All items appearing on the agenda are subject to action. Staff recommendations are subject to change by the legislative body.